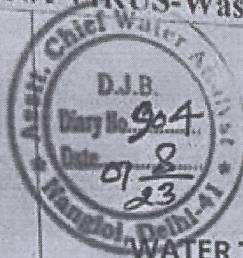


"STOP CORONA VIRUS-Wash Your Hand/Wear Mask/Maintain Social Distance"



DELHI JAL BOARD  
( GOVT. OF N.C.T. DELHI )  
QUALITY CONTROL LABORATORY,  
WATER TREATMENT PLANT NANGLOI, DELHI-110041



Water Samples collected "Dwarka International School" Sector - 12, Dwarka, New Delhi - 110078 Vide  
Challan No. 175 Dated : - 18.07.2023.

S1:- DJB Supply

S2 :- Drinking Point R. O. water

S. No.	Particulars	Units	Limit		S1	S2
			Acceptable	Permissible		
<b>PHYSICAL EXAMINATION</b>						
1.	Date of collection	-----	--	--	25.07.2023	25.07.2023
2.	Date of Analysis	-----	--	--	25.07.2023	25.07.2023
3.	Colour	Hazen	5.0	15	Clear	Clear
4.	Odour	-----	No. Objectionable		No Obj.	No Obj.
5.	Turbidity	N.T.U.	1.0	5.0	1.08	0.76
6.	PH value	-----	6.5	8.5	7.4	7.3
7.	Electrical Conductivity	µmho	--	--	233.0	74.30
8.	Total dissolved solids	mg/l	500	2000	151.45	48.29
<b>CHEMICAL EXAMINATION</b>						
9.	Phenolphthalein Alkalinity	mg/l	--	--	Nil	Nil
10.	Total Alkalinity	mg/l	200	600	82	27
11.	Total Hardness	mg/l	200	600	98.8	30.4
12.	Calcium Hardness	mg/l	--	--	74.6	21.4
13.	Magnesium Hardness	mg/l	--	--	24.2	9.00
14.	Calcium as Ca	mg/l	75	200	29.84	8.56
15.	Magnesium as Mg	mg/l	30	100	5.81	2.16
16.	Ammonia as N	mg/l	0.5	N.R.	NIL	NIL
17.	Nitrite as N	mg/l	---	--	NIL	NIL
18.	Nitrate as NO <sub>3</sub>	mg/l	45	N.R.	2.6	0.8
19.	Sulphate	mg/l	200	400	28	9.0
20.	Chloride	mg/l	250	1000	16	8.0
21.	Dissolved Iron	mg/l	0.3	N.R.	0.06	0.02
22.	Fluoride	mg/l	1	1.5	0.08	0.02
23.	Cyanide	mg/l	0.05	N.R.	ND	ND
24.	Residual Chlorine	mg/l	0.20	1.0	0.75	NIL
<b>BACTERIOLOGICAL EXAMINATION</b>						
25.	Coli-form per 100 ml at 37°C	MPN	0		0	0

REMARKS : As per tested parameters sample - S1 & S2 can be use for drinking purpose.

*S. Prasad*  
Chemist



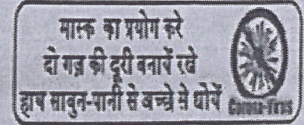
HOS *Sangeeta*  
DWARKA INTERNATIONAL SCHOOL  
Sector-12, Dwarka, New Delhi-78

*Delhi*  
ACWA  
Asstt. Chief Water Analyst  
DELHI JAL BOARD  
Govt. of N.C.T. Delhi  
Quality Control Laboratory  
Water Works Nangloi, Delhi-41

DWARKA INTERNATIONAL SCHOOL  
CHAIRMAN



**Municipal Corporation OF Delhi**  
**Office of Deputy Health Officer**  
**Najafgarh Zone**



No: DHO/NGZ/MCD/2023/D- 1510

Dated ...26/07/2023

1. Name of the School **DWARKA INTERNATIONAL SCHOOL**
2. School Address **SECTOR – 12, DWARKA, New Delhi 110078.**
3. No. of Shift **ONE** Timing **08:00 AM TO 02:00 PM**
4. No. of Students: **Boys 1249 Girls 869 Total = 2118**
5. No. of Staffs: **Male 19 Female 90 Total = 109**

**Details of Accommodations present in School**

1. Floor Space in the Classroom Sufficient/insufficient **SUFFICIENT**
2. The Classrooms are Well Lighted/ ill lighted **WELL LIGHTED**
3. The Classrooms are Well Ventilated/ ill ventilated **WELL VENTILATED**
4. The Classrooms are kept / Not kept Neat & Clean: **NEAT AND CLEAN**
5. The Classrooms/Building requires/does not required Whitewash etc. **NOT REQUIRED**
6. The Drinking Water is Wholesome/ not wholesome **WHOLESOME**
7. The Latrine arrangement is Sanitary/ insanitary **SANITARY FROM HEALTH POINT OF VIEW.**

**No. of toilets seats for student**

1. One latrine-cum-urinal is required for 25 female student, so total is **SUFFICIENT**
2. One latrine for 40 male student is required so total is **SUFFICIENT**
3. Separate Toilet arrangement for staff present: Yes/No **YES SEPARATE EXISTS FOR STAFF.**
4. The Overall facilities: Good/ Adequate/Inadequate **V.GOOD FROM HEALTH POINT OF VIEW.**

*If building Department or any other govt. agency takes actions against w/a construction or any dispute, then the Health Certificate will be stand cancelled /revoked without any further intimation in this regard*

*[Signature]*  
26/7/23  
Deputy Health Officer  
Najafgarh Zone  
Deputy Health Officer  
Najafgarh Zone, MCD

*(Remarks: This Certificate is valid for one year from the date of issue and this has no bearing on any unauthorized construction)*

HOS *Sangita*  
DWARKA INTERNATIONAL SCHOOL

DWARKA INTERNATIONAL SCHOOL

*[Signature]*  
CHAIRMAN